

Service of Prayer and Proclamation

June 14, 2020 • Second Sunday After Pentecost

Redeemer Lutheran Church-LCMS
Charleston, WV

PRELUDE

Forth in the Peace of Christ We Go

WELCOME AND ANNOUNCEMENTS

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen

LUTHER'S MORNING PRAYER

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

CONFESSION OF SINS

LSB 291

Brief time of silence to think on God's Word and the sin we need to confess

C O almighty God, merciful Father, we poor miserable sinners, confess unto You all our sins and iniquities with which we have ever offended You and justly deserved Your temporal and eternal punishment. But we are heartily sorry for them and sincerely repent of them, and we pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to us, poor, sinful beings.

ABSOLUTION

LSB 291

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

COLLECT OF THE DAY

The Holy Trinity

P Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS FROM HOLY SCRIPTURE

PSALM OF THE DAY

Psalm 100

Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness!
Come into his presence with | singing!
Know that the LORD, | he is God!*
It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.
Enter his gates with thanksgiving,
and his | courts with praise!*
Give thanks to him; | bless his name!
For the LORD is good;
his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

THE FIRST READING

Exodus 19:2–8

P A reading from Exodus, Chapter 19:

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God.

THE SECOND READING

Romans 5:6–15

P A reading from Romans, the fifth chapter.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More

than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

COLLECT FOR THE WORD

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL

Matthew 9:35—10:20

P The Gospel according to St. Matthew, the ninth and tenth chapters.

C Glory to You, O Lord.

Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him.

These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold nor silver nor copper for your belts, no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let

your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. Beware of men, for they will deliver you over to courts and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON

A New Heritage

APOSTLES' CREED

P I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

PRAYER OF THE CHURCH

For the Church and her witness of hope to the world, that in every city, village and home across the globe the voice of the Lord may be heard by the faithful preaching of the Gospel, let us pray to the Lord: **Lord, have mercy.**

For those who labor in the fields of the Lord today and for the Lord to raise up laborers for His harvest fields, that their work may be blessed and they may be protected and defended against the enemies of the Kingdom, let us pray to the Lord: **Lord, have mercy.**

For our Synod and our Synod president; for our congregation and our pastor; and for the resources to accomplish what the Lord has given us to do despite all obstacles and temptations, that united in the faith we may serve the Lord with joy, let us pray to the Lord: **Lord, have mercy.**

For all who come to the Lord's table today, that they may receive the Lord's body and blood in faith and rejoice in His gift of forgiveness, the renewal of their life and the promise of the eternal feast to come, let us pray to the Lord: **Lord, have mercy.**

For all who live under the flag of our nation, for those who govern in this country, and for the causes of peace and justice, that we may all be given grace and freedom to serve the Lord honorably and in accord with His Word, let us pray to the Lord: **Lord, have mercy.**

For the poor and hungry, the homeless and unemployed, and the oppressed, that the Lord would grant them mercy, and that we may help to relieve their suffering and want, let us pray to the Lord: **Lord, have mercy.**

For the sick, that the Lord would grant them healing; for the wounded in spirit, that the Lord would make them whole; and for the grieving, that the Lord would comfort them, especially all affected by the ongoing pandemic and its effects [*and those whom we now name*], let us pray to the Lord: **Lord, have mercy.**

For those who know the riches of the Lord's blessings, that they may cheerfully return to the Lord the tithes and offerings of a grateful heart and give generously to the many agencies of the Church working to help those in need, let us pray to the Lord: **Lord, have mercy.**

For the dying, that they may have peace at the last; and for our grateful remembrance of all those who have died in Christ, that in the fullness of time the Lord may bring us with them into His everlasting presence where sin and death will trouble us no more, let us pray to the Lord: **Lord, have mercy.**

O blessed Lord, through Moses You called a people to Yourself and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins, and by His resurrection He has released us from the fear of death. Help us to live as Your own people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Thus, we pray, giving testimony of our confidence in Your gracious favor in Christ who taught us to pray:

LORD'S PRAYER

C Our Father which art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION

Praise to The Lord, The Almighty

LSB 790

It Is Well With My Soul

Guide Me, O Thou Great Redeemer

LSB 918

TABLE THANKSGIVING

P Now, may this the true body and blood of our Lord and Savior, Jesus the Christ, strengthen you in the one true faith unto life everlasting as you go in His peace and with His Spirit.

C Amen.

POST-COMMUNION COLLECT

P Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

C Amen.

BENEDICTION (Aaronic)

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✝ give you peace. Amen.

POSTLUDE

Praise Ye the Father! Let Every Heart Give Thanks

Charles Gounod

ACKNOWLEDGMENTS

Service of Prayer and Preaching from Lutheran Service Book

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PRAYER LIST

Melissa (friend of Kelly Reimert) scheduled for heart catheterization next week.

Meghan and 16-year-old daughter (friends of Sue Reed) the teen girl was recently diagnosed with several lifelong medical conditions.

George Mitchell admitted to the hospital Wednesday in Gassaway with pneumonia. Probably will be there for few days depending on how he responds to meds.

Lisa (friend of Susan and Hutch Hutchison) whose husband passed into eternity following a battle with ALS. Lisa, who lives in Texas, will be returning to South Charleston to bury her husband John in the family plot alongside her son Matthew who died a couple of years ago.

Gary Peters (brother in law of Pastor Jack Richards) battling stage 4 prostate cancer (and melanoma

Melody Trierwiler was to have medical testing on Monday.

Linda (Ron Reimert's mother) is home and recovering well.

Patrick, Kandice and Baby Ben Clark (son, daughter-in-law, and grandson of Jeff and Tina Clark) Ben was delivered healthy Wednesday, June 3.

Lori Nettles (daughter of Margaret Ann Simpson) Lori has been on our prayer list many times in the past as she valiantly battles colon cancer. She is 42, the mother of two young boys. Lori is once again having surgery tomorrow in Pittsburgh in an effort to reverse damage done in previous surgeries.

Debra (family friend of Sue Reed) is awaiting test results

Tina and John Thaxton (friends of Jeff and Tina Clark) Tina has been and continues to fight a serious illness.

Liz Albitz, Ali, Betty and Bob, Ed & Kim Booten, Billie Brisendine, Catherine, Teresa Cisco, Linda Cooper, James Cosby, Susan and Skip Daly, Erin, Harrison and Cindy Gapter, Doris Gerke, Jim and Marlene Hanson, Jo Hartley, Jamie Holm, Roy "Hutch" Hutchison, Jack, Tom Janicki, Roy and Betty Lindmark, Marie Marcum, Jeanneane Maxon, Sandy McKinney, Bob Mitchell, Lori Nettles, Cleo North, Herb & Marian Pauley, Gary Peters, Harold Reed, Thresa Robinson, Donna Ruffatto, Stu and Marcia Schwalm, Carmella Shaver, Barbara Spence, Jeff & Cara Wade, Family of Debbie Bradley Wilson, Taegan Witcher, Family of Zach

All diagnosed with Covid-19;

All diagnosed with Alzheimer's or other forms of dementia, and their caregivers;

All diagnosed with any form of cancer;

All diagnosed with any incurable (even if treatable) disease.

For our congregation - that we would pursue God's will for us as His people gathered here to bring Him glory as we make disciples being help, hope, home in the body of Christ.