

REDEEMER

HELP, HOPE, HOME, IN THE BODY OF CHRIST.

October 13, 2019

Eighteenth Sunday after Pentecost

Redeemer Lutheran Church-LCMS

Charleston, WV

REDEEMER LUTHERAN CHURCH

One Deerwalk Lane, Charleston, WV 25314
A congregation of the Lutheran Church — Missouri Synod

Reverend Frank C. Ruffatto, Pastor
Mr. Ed Booten, Music Director
Mrs. Kelli Ruffatto, Communications Director

WORSHIP... All worship begins with God. He is our Creator and He desires us to be in relationship with Him. He reaches out to us, and, in worship, draws us closer to Him. Jesus whom we come to know through Word and Sacrament, is the way God reveals Himself to us. And more, it is in His name that we approach the throne of the Almighty. In worship the believer through Jesus Christ, reaches out to his heavenly Father. As the Holy Spirit works through Word and Sacrament, we become aware of our need for God, and seek fellowship with God in the company of fellow believers.

LUTHERAN... Originally a derogatory term for those who reminded the Church that it is **“by grace you are saved through faith; and that not of yourself; it is a gift of God, not of works, lest anyone should boast.”** (*Ephesians 2:8-9*) Now, we embrace Lutheran to mean we are disciples of Jesus Christ who agree with Dr. Luther’s teaching from the Bible as summarized in his Small Catechism.

...DECENTLY AND IN ORDER... (*cf. 1 Corinthians 14:40*) Whether the service is closer to what some would call “traditional” or others “contemporary” - whether we are using hymns that may even pre-date the Reformation or music written in our lifetimes - there is an order to worship comprised of three parts: the Service of Preparation, the Service of the Word, and the Service of the Sacrament. Together, these three sections make up the whole worship order.

HELP, HOPE, HOME, IN THE BODY OF CHRIST... If you have no church home of your own, we encourage you to get to know us and we invite you to participate in the other activities here. And more, we cordially invite you to join God’s family here at Redeemer.

THE DIVINE SERVICE

THE SERVICE OF PREPARATION

PRELUDE

Entrust Your Days and Burdens

– Stephen R. Johnson

PROCESSIONAL HYMN

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessèd Trinity!



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WELCOME & ANNOUNCEMENTS

Stand

INVOCATION

The sign of the cross  may be made by all in remembrance of their Baptism.

 In the name of the Father and of the  Son and of the Holy Spirit.

 **Amen.**

Matthew 28: 19b; [18: 20]

CONFESSION & ABSOLUTION


- ℒ If we say we have no sin, we deceive ourselves, and the truth is not in us.
- ✠ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1: 8–9

Silence for reflection on God's Word and for self-examination.

- ℒ Let us then confess our sins to God our Father.
- ✠ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

The Leader faces the congregation:

- ℒ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

[John 20: 19–23]

- ✠ **Amen.**

SHARING CHRIST'S PEACE

(Romans 5:1)

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4: 22

- ℒ The Lord be with you.
- ✠ **And also with you.**
- ℒ Let us pray.

The Collect of the Day is spoken.

- ✠ **Amen**

The congregation is seated.

ANTHEM

Cantate Domino

– Anna Laura Page

THE READING OF GOD'S WRITTEN WORD

FIRST READING

Ruth 1:1-19a

After the reading:

℞ This is the Word of the Lord.

☩ **Thanks be to God.**

SECOND READING

2 Timothy 2:1-13

After the reading:

℞ This is the Word of the Lord.

☩ **Thanks be to God.**

Stand

HOLY GOSPEL

ℓ The Holy Gospel according to **Luke**, the 17th -chapter.

☩ **Glory to You, O Lord.**

After the reading:

ℓ This is the Gospel of the Lord.

☩ **Praise to You, O Christ.**

SERMON HYMN

Your Hand, O Lord, in Days of Old

Your hand, O Lord, in days of old
Was strong to heal and save;
It triumphed over ills and death,
O'er darkness and the grave.
To You they came, the blind, the mute,
The palsied and the lame,
The lepers in their misery,
The sick with fevered frame.

Your touch then, Lord, brought life and health,
Gave speech and strength and sight;
And youth renewed and frenzy calmed
Revealed You, Lord of light.
And now, O Lord, be near to bless,
Almighty as before,
In crowded street, by beds of pain,
As by Gennes'ret's shore.

O be our great deliv'rer still,
The Lord of life and death;
Restore and quicken, soothe and bless,
With Your life-giving breath.
To hands that work and eyes that see
Give wisdom's healing pow'r
That whole and sick and weak and strong
May praise You evermore.

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SERMON

The Word of God Is Not Bound!

TITHES & OFFERINGS

(Malachi 3:6-10; 2 Corinthians 9:7)

OFFERTORY

***Sing Praise to God, Who Reigns Above
from the Bohemian Brethren's Gesangbuch, 1566***

THE APOSTLES' CREED

(Romans 10:9-10)

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2: 1– 4]

After each petition:

- Ⓐ Let us pray to the Lord,
- Ⓒ **Lord, have mercy.**

THE LORD'S PRAYER

Matthew 6:7-13; 1 Chronicles 29:11-13

- Ⓒ **Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

SERVICE OF THE SACRAMENT

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- Ⓐ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My (†) body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (†) blood, which is shed for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

DISTRIBUTION HYMNS

I Know That My Redeemer Lives

I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.

He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.

He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.

He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

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Come, Thou Fount of Every Blessing

Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

Here I raise my Ebenezer,
Hither by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.

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How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.

Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.

O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.

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More Precious than Silver

Lord, You are more precious than silver;
Lord, You are more costly than gold;
Lord, You are more beautiful than diamonds;
And nothing I desire compares with You.

TABLE THANKSGIVING

℣ Now, may this the true body and blood of our Lord and Savior, Jesus the Christ, strengthen you in the one true faith unto life everlasting as you go in His peace and with His Spirit.

✠ Amen.

POST COMMUNION COLLECT

℣ We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

✠ Amen

BENEDICTION

Numbers 6:24-26)

℣ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (†) give you His peace.

✠ Amen.

RECESSIONAL

When To Our World The Savior Came

When to our world the Savior came
The sick and helpless heard His name,
And in their weakness longed to see
The healing Christ of Galilee.

That good physician! Night and day
The people thronged about His way;
And wonder ran from soul to soul,
“The touch of Christ has made us whole!”

His praises then were heard and sung
By opened ears and loosened tongue,
While lightened eyes could see and know
The healing Christ of long ago.

Of long ago: yet living still,
Who died for us on Calv’ry’s hill;
Who triumphed over cross and grave,
His healing hands stretched forth to save.

His sov’rign purpose still remains
Who rose in pow’r, and lives and reigns;
Till ev’ry tongue confess His praise,
The healing Christ of all our days.

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DISMISSAL

L Go in Peace; Trust Your King!

(Judges 18:6; Luke 7:50)

G Thanks be to God!

POSTLUDE

The Great Amen

—Mourlan

ACKNOWLEDGMENTS

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CONCERNING THE LORD'S SUPPER

The Lord's Supper was commanded by Jesus Himself. (1 Corinthians 11:23-25) It is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. We are also called upon to examine ourselves before participating in this holy meal. (cf. 1 Corinthians 10:16; 11:23-29; Mathew 26:28; John 6:53-58)

Q. Do you acknowledge your sins and are you willing to turn from them with the aid and assistance of the Holy Spirit?

A. Yes, I acknowledge my sin and seek the Lord's mercy. (1 John 1:8-9)

Q. Do you believe that God, for Jesus' sake, has forgiven you all your sins?

A. Yes, Christ died for me and suffered the punishment that I deserved. (Isaiah 53:4-6; Romans 6:21-23)

Q. Do you believe that the Lord offers Christian His body and blood, in, with, and under the bread and the wine for the strengthening of faith and the forgiveness of sins?

A. Yes, I believe the Scripture which teaches, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (2 Corinthians 10:16)

Members of the LCMS and Redeemer Lutheran Church believe that Jesus Christ is our Lord and Savior and affirm the statements above. If you agree, without reservation, to these statements above, you are invited to come to His Table. If you do not agree with one or more of these statements, please refrain from participating in Holy Communion. Our communion practice is not intended to offend or exclude, but is an expression of our concern for people and our high regard for the Sacrament as Christ instituted it. We encourage you to speak with our Pastor or Elders about any statement(s) of disagreement and/or regarding the Holy Supper and the process of joining our congregation.

Q. Why did Jesus willingly sacrifice Himself on behalf of lost and condemned sinners like us?

A. For His great love for the Father and for me and other sinners as it is revealed in John 3, John 11, Romans 5, and 1 John 3.

Q. Should Christians with weak faith receive the sacrament?

A. The Sacrament is especially offered for those of weak faith. (Isaiah 42:3; John 6:37)

Q. What conditions should cause a Christian to refrain from receiving the Sacrament?

A. Disbelief (Hebrews 11:6), unwillingness to forgive another (Matthew 6:14-15), hatred (John 4:19-21), a refusal to repent (Acts 17:30), and refusal to recognize the body and blood of the Lord in the Sacrament. (1 Corinthians 11:28-29)

Q. How then, does the Christian live?

A. The entirety of the Christian's life is offered to the Lord as a "living sacrifice." (Romans 12:1-2)